



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9555

<b>SERIAL NUMBER</b> 10/540,991	<b>FILING OR 371(c) DATE</b> 12/14/2005 <b>RULE</b>	<b>CLASS</b> 433	<b>GROUP ART UNIT</b> 3738	<b>ATTORNEY DOCKET NO.</b> 00167-490US1
------------------------------------	---	---------------------	-------------------------------	--

**APPLICANTS**

Fraser Harvie, Glasgow, UNITED KINGDOM;  
 Graham Smith, Newburyport, MA;  
 Philip B. Sample, Arlington, MA;  
 Gary R. McCarthy, East Bridgewater, MA;  
 Adam James, Talbot Green, UNITED KINGDOM;  
 Peter Richardson, Braunston, UNITED KINGDOM;  
 Sally L. Carter, N. Attleboro, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/41853 12/30/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED STATES OF AMERICA 10/335491 12/31/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 61	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 5
Verified and Acknowledged	Examiner's Signature _____ Initials _____				

**ADDRESS**

26166

**TITLE**

Surgical procedures and instruments

<b>FILING FEE RECEIVED</b> 2130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---